**Relationships with Activities Internal and External to Chain of Command to Include Points of Contact**

**Sections Internal to the Command**

**HQ CO MT/25th Marines** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 978-784-1879

*(These numbers are for reference purposes)* 91 + 978-784-1862

**HQ CO S-1/25th Marines** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 978-796-3760

*(The administrative section has been tasked with*

*managing all publication libraries within the Company,*

*with the assistance of the MMC, as the DCP.)*

**HQ CO SUPPLY/25th Marines** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 978-796-3721

*(Supply can assist with placing parts/kits on order*

 *or tracking their individual status i.e. being shipped,*

 *on hand or lost in transition.)*

**Government Commercial Purchase Card (GCPC) Holder** . . . . . . . . . . . . . . . . 91 + 978-796-3721

*(The GCPC Holder will be the one who orders*

 *items on your behalf outside of GCSS-MC once*

 *a Transaction Worksheet has been filled out and*

 *submitted.)*

**HQ CO MMC/25th Marines** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 978-796-3739

*(The Maintenance Management Chief will provide*

 *guidance on maintenance management and proper*

*GCSS-MC usage.)*

**Sections External to the Command**

**1st BN/25th Marines MT** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 978-784-1869

*(Local Unit with similar maintenance* 91 + 978-784-1863

 *requirements that can provide helpful*

 *information outside of what is readily*

 *available in current references or*

 *Desktops.)*

**25th Marines MT Chief** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 978-784-1861

*(Governing local authority over all*

*Motor Transport related commodities*

*and billets.)*

**Sections External to the Command (Continued)**

**2nd BN/25th Marines MT** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 516-228-5669

*(Unit with similar maintenance*

 *requirements that can provide helpful*

 *information outside of what is readily*

 *available in current references or Desktops.)*

**3rd BN/25th Marines MT** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 216-267-5669

*(Unit with similar maintenance* x 2203

 *requirements that can provide helpful*

 *information outside of what is readily*

 *available in current references or Desktops.)*

**1st BN/24th Marines MT** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 586-239-5151

*(Unit with similar maintenance*

 *requirements that can provide helpful*

 *information outside of what is readily*

 *available in current references or Desktops.)*

**AT CO/25th Marines MT** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 918-279-3820

*(Sister Site with similar maintenance*

 *requirements that can provide helpful*

 *information outside of what is readily*

 *available in current references or Desktops.)*

**Truck CO/25th Marines MT** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .91 + 814-868-0848

*(Sister Site with similar maintenance* x 2005

 *requirements that can provide helpful*

 *information outside of what is readily*

 *available in current references or Desktops.)*

**Truck Det/25th Marines MT** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .91 + 814-472-6440

*(Sister Site with similar maintenance* x 222

 *requirements that can provide helpful*

 *information outside of what is readily*

 *available in current references or Desktops.)*

**4th Marine Division MT** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 91 + 504-697-7476

*(Authority over all Motor Transport*

*related commodities and billets*

*in the division.)*